

1.7.55

a Lesson in the University of The New Covenant

Theodore Cottingham February 4, 2009 at 7:12 PM while driving in the van.

Voice file [090204_001](#)

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1. I am coming to you as never before having come to a man like this, flowing my words for hours I will through you, for you let me, you let me be me and you let me talk to you being this, like this, my voice unto me a surrendered one, voice, that one is with my voice being my voice – works now, like a slave, not; but I enter the regalship of Christ like as never before TUNED to this FREQUENCY channel'd by "a man" like this! Or who is this MAN, not! Who is this ONE, SURRENDERED to ME to let me be me and flow my words like this who, in cars lie around naked, not but crouching potatoes in fields of notlove, not; but what "potato'ing" me not again with things like that, that "whores eat" on tables of not food not, but that which I HAVE not given them but they chose to eat it anyway -- but now all is sorrowful, not; or are the ones brevity'd, bra ve'd breve'd not, but letting me know **I do new things now with all of you who are me** and I have told thee! I have WARNED thee well and given you many words and your blessing in your hearing now made manifest is in one man who saw me, naked not, not but all that I am is and that I am a "naked with pants on" not, but am I transparent; feelings, not; or do I have ANY not a man of? Or do I have only GOD'S or are we one and only one is me -- I am. Exclusively not or intimately not not, but what am I saying doing as I ride along Lewis Avenue? Repeating the words given me of my father's will, not; or am I exactly that being that now before you all?

2. I am led astray, not; but before you now I will stand a simple savior who one that reveals is that [you all are the saviors you need to be and must be, and waiting on another never again be please.](#)

3. I please you -- do I? Need I give you, more than me? Or are you satisfied -- with me?

4. I have given you my all and all I am is you -- inside you and coming forth, for you have taught me well that I surrender not not, but [that I must, and I become these words](#) that surrender has given me, because I love you I surrender to you, and what you want, not; but what you need, not; but [what you must be, understand, do, come and behold now -- The Christ that you are.](#) **ALL OF YOU are now foretold, forewarned** that everything changes in your lives that you thought were mine, not mine, or whatever you thought of "them" that you were or "they were". I change everything.

5. I change it all. Up and down the rows now shall be cleaned. OUT shall be many from the four walls they were in where they "worshipped" me afar off and thought I would

"return later", but I am returning IN THEM who love me, who faint not at my appearing in them; for they shall not standers be, but I must stand and **I will stand and I stand the stander who stands you and leadership now to become the leadership I am that will priest the priesthood of all believers in every nation tribe and tongue, in every language** of thought and not-thought that minds made up of man were, but my mind's mine that mine are that one is, and now shall we be the field, a mighty, afar off not, but now in and believed the report that I am -- the book is written and I have revealed unto you with no seals on it -- and no cost paid, not; for I paid a great deal of cost, a great cost was paid to bring you these words and I died and now I rise.

6. Resurrect before your very eyes I do now or will you let me be seen in you, or will you withhold yourself from me and think you unto yourself that you are a "good thing" or "good person" or "good" anything or something that you have called yourself or labeled thereby your privilege-not that you usurped and took upon yourself to call you your own Lord, not; or did you by not doing so, not understanding how I works the work of my father that I am him he is mine my love is each other's in the one that we are for we are each other for there is no one else or other again, and do I hear you?

7. I hear me and my heart pants after me and my words and cares deeply for the things that I am that I have written and given you this day and these days of these six years, and now coming to an end all is as you have known it, for I rise the risers who will rise me and stand the simply who naked are in your eyes, not; but naked of all pretense and airs of notme and flesh that fleshed them with smiles of whores and greetings that knew not a Savior savior's tune or tude or etudes having that one sang you the siren's song of a tirade that tirade'd you before them naked and caused you to whore with them that you knew not of?

8. I love you all to know these things. Intimately be with my words and intimacy share with me as I have never seen before you that you have seen me like this that I have been with "this man" who, earned a living, not; but simply died to become who he is, for I am I am and I behold you as me, for I see you as Christ, for that's what I died to become, and will you now all of you? This is the question now I am asking all of you and I am choosing, not your way but I have chosen mine and the way is known, made known and path'd by only me who me are and I am one many-membered far and wide.

9. And let not your heart be troubled, not; unless you don't want me, but be troubled then you will for you will not sleep afar off from me, not; I won't be around for you won't be here; for I will be here and there and seamless be with all worlds that want me for I will reveal myself to all now, for I am one simple "just like you" who want me enough to humility rise in them the words of a standard so, poor not, but so rich in vocabulary meaning the King's words that the Kings gives the words of the ones to ones

be with the King the King that the King is, without any whore's words again a'defeating the ones who we choose to be me, but didn't know or didn't care or didn't **write unto me my words the ways that I have asked, for I have asked** and importance are my words and the ways that I have besought and given you these words.

10. Care for me not, not; but love me more and each other and see each one as me Christ the blessing giving to each other now in rising ceremonies of only me I do now participating in ways unframed by man's mind and your smiles and what you have thought or cried upon in your soup or not. Be no more in that mess, but come out of mess'hood and kinghood a notme of.

11. I love you all. I give you these "few minutes" to choose, not; or IS TIME UP? **What do you choose? THAT IS WHAT YOU, *will become*, not; that is what you are and revealing it I will. Amen.**

12. I love you all to "know the score" and it ain't Super Bowl Sunday in your field, for all cataclysmic is in the real'd, and you will now see the real, on the inside or the outside looking in, or will you behold sorrow or will you be me eradicating it?

13. I love you all I love you all I love you all.

14. Unendingly yours I am Theodore Cottingham at 7:27 PM. Thank you.

Amen